

The True Bible Meaning Of Being Grafted In

Revealing The Hidden Danger Of
Being Grafted In

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GRAFTED IN BIBLE MEANING

Most people believe they truly understand the **grafted in bible meaning**. I mean, Romans 11 is plain, right? The Gentiles become one with Israel simply by believing in Messiah Yahusha. Well, for Christians, they say [Jesus Christ](#).

All you have to do is believe and it is a done deal.

Really?

Is it really so simple?

In this [teaching](#), you are going to see that like everything else in the Bible, religion has fooled most of us, taking us down towards a ditch.

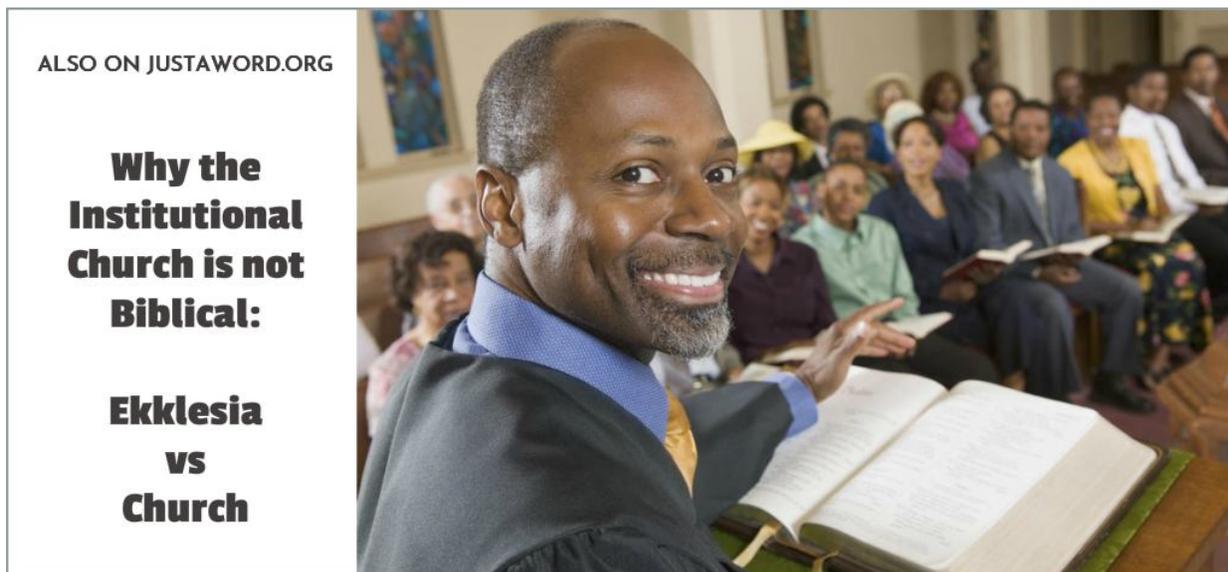
That's right, misunderstanding "grafted in" is taking most people (who say they are grafted into Israel) right down a ditch.

GRAFTED IN CHURCH?

Now here is where we have the first error. Many people believe something popularly called "church" is actually the grafted in bible meaning. They will tell you that church means the body of Christian believers.

They believe this entire body of Christian believers now join with Israel (which they believe is the people of the country called Israel) and now chosen of the Most High.

So smartly, "church" becomes synonymous with the Christian church.



Of course by believing a body is grafted in, it removes individual responsibility.

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The danger then is to believe that I am a part of the church through JC, so no matter what life I live, no matter how I continue in sin, the church is a holy body, so I am grafted in. My personal actions cannot deter me. I cannot lose my salvation.

This leads many to do whatever is right in their own eyes, and at last count there were over 40,000 Christian denominations (and counting).



The reality is, persons are grafted in as individuals, into a nation (one body), which is the congregation (not a church), not a religion.

They are grafted into a nation that follows one way, one law, one emunah (faith), so those grafted in MUST follow that ONE way (Revelation 14:12).

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*Deu 6:4 Hear, O Israel: YAHUAH our Aluah is one
YAHUAH:*

*Jud 1:3 Beloved, when I gave all diligence to write unto
you of the common salvation, it was needful for me to
write unto you, and exhort you that ye should earnestly
contend for **the faith which was once delivered** unto
the saints.*

*Eph 4:4 There is **one body**, and one Spirit, even as ye are
called in one hope of your calling;*

*Eph 4:5 One Master, **one faith**, one baptism,*

*Rev 14:12 Here is the patience of the saints: here are they
that keep the commandments of Aluah, and the faith of
Yahusha.*

So now we have highlighted the first common flaw, let's continue to look at the real *grafted in bible meaning* actually is.

WHAT DOES THE BIBLE SAY ABOUT GRAFTED IN?

To start understanding what the bible says about being [grafted into Israel](#), let us look at where the Apostle Sha'ul spoke about it.

Romans 11:17

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

The first question that arises is which olive tree is Sha'ul (Paul) referring to?

Isn't it Israel?

So the next big question is, who are the Israelites today?

Now why is that question important?

*Because it says you are grafted in **AMONG THEM!***

If you do not know who these people are today, how can you be grafted in **among them?**

IS ISRAEL THE PEOPLE IN THE COUNTRY CALLED ISRAEL?

Now the next “award winning” question is: are they the people in the country called Israel?



Why? If you are grafted into a tree, you must know the right tree or you will be on the wrong tree, which would be a deception! You would be with a people who are not the people of the Most High. Why? Messiah Yahusha warned us about a certain people:

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*Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know **the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.***

These blasphemers say they are Jews but are not. That is in the book of Revelation so that means they will be around in the end. Hence, we must seek to figure out who the true Israel is.

Which set of people claim to be Jews today? Next, go to Deuteronomy 28 and match them up with the curses of the law.

Do they match up to the curses? because that is how you know Israelites today. They must be under the curses as Israel is not yet ruling the world with their king as prophesied.

In fact, the video below will show exactly who these people who say they are Jews really are..



TRUE ISRAEL NOW IN CAPTIVITY

Now those who have picked up the bible more than occasionally will know that true Israel will be ending their captivity in the end times and will not be gathered together until in the end when the Most High himself will gather them.

Indeed, most will be shocked to know that those who say they are Jews is a huge deception. It is literally one of the biggest scams and the absolutely greatest case of identity thefts in the world. Well it has to be for our Master Yahusha to have mentioned it almost 2000 years ago!

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We were warned about these people in Revelation 2:9 and Revelation 3:9. They are the synagogue of Satan. The video above entitled Who Are The Descendants Of Esau Today explains it.

HOW DO WE KNOW THE TRUE CHILDREN OF ISRAEL SO WE CAN BE GRAFTED IN AMONG THEM?

So we have uncovered deceivers, we are now in a dilemma. How do we know the true children of Yasharal so we can be grafted in?

To find the children of Israel in the end time, you will have to look for a people suffering under [the curses of the law](#).

Why?

Because these people will be nearing the end of their captivity (Gen 15:13), and true Yasharal is under the curses when in captivity (Deut 28:15-68).

The world will be renewed in righteousness (Zech 8:8, Hos 2:19, Dan 9:24) when the true Israelites are under the blessings of the law (Deut 1:-15).

So you would have to look for a poor and afflicted people (Zeph 3:12) who do not know their origin (Jer 17:4, Isa 1:2-3), who are hated by the nations (Psalms 83).

They will hate themselves and their own people (Deut 28:54, 56), so much so, that they will be aborting their own children because of economic hardship (Deut 28:55, 57). Where are all the abortion clinics located in the USA?

Who has one of the highest if not the highest abortion rates in the world (because of poverty)?

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What's more, these people will be [serving in a false religion](#) given to them by their oppressors (Deut 28:64). They will be worshiping other gods (Esus Crios), the Lord (Baal) and God (Gad/Gudt, Gudt/Gad).

These people will be spendthrifts, borrowers, not lenders who will be dependent on strangers who come into wherever they are and rise up above them (Deut 28:43-44).

To make it worse, they will have trouble gathering their daily bread and difficulty saving (Deut 28:17).

And it gets worse, their countries will have little ability to defend themselves (Deut 28:25, 45, 52). They will be hated by all nations (Psa 83), and will be mocked them and call them names (Deut 28:37).

They will be despised and rejected, but not getting any pity from the other nations who hate them (Psa 83).

Some of them would be the sons of slaves taken into captivity with ships and no matter how they try to free themselves and others try to free them, no one will be able to take them out of their depressing estate. (Deut 28:68).

Now does that sound like the Jews today who are the richest set of people in the world, and whose lot is the very opposite of what we just described?

In fact, some may be shocked to know that instead of being slaves, they who say they are Jews were actually either the enslavers or benefited directly or indirectly from the enslavements of the true Israelites!

"Jews also took an active part in the Dutch colonial slave trade; indeed, the bylaws of the Recife and Mauricia congregations (1648) included an imposta (Jewish tax) of five soldos for each Negro slave a Brazilian Jew purchased from the West Indies Company. Slave auctions were postponed if they fell on a Jewish holiday. - Source written by Rabbi Marc Lee Raphael.

So judging from the curses we just laid out, you must now know who these people are today. If not, you must be living on another planet. Let me give you a hint of who some of them are:

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The true children of Israel

Sorry to burst your bubble if you think they looked like this:

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Now below we see that this is what those true Israelites in the USA look like today, under the curses [worshipping Jesus Christ](#) who their fathers never knew, worshipping the wooden and stone cross (fulfilling Deuteronomy 28:36 and 28:64) while others are worshipping the cabah stone in the religion called Islam.



The identities of these people were stolen (to fulfill Isaiah 1:2-3 and Jeremiah 17:4) and they were not made to know who they are. Today, they will recite to you what they have been taught, and that is,

“We are Gentiles and the people in Israel are the Israelites.”

If you still believe those people who say they are Jews are the children of the Most High, as Sponge Bob would say: “Good luck with that!”

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Just letting you know that we all need to wake up and read the scriptures for what it is saying, and not in the lies we have all been taught.

Yet all is not lost for those who still believe the Jewish are the true Israelites that the Bible speaks about.

James 1:5-7

If any of you lack wisdom, let him ask of Aluah, that giveth to all men liberally, and upbraideth not; and it shall be given him.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

For let not that man think that he shall receive any thing of YAHUAH.

So now we have helped you with the task of finding out who the true children of Israel are. If you say you are grafted in, you MUST find Yasharal, true Yasharal.

How can you be grafted in among those whom you do not know?

And this the first error of those who say they are grafted in: because you must be among the real Israelites physically!

But why physically? Isn't this a [spiritual covenant](#)? We should get to this eventually.

WHAT DOES SHA'UL MEAN BY GRAFTING IN?

We will understand more when we dive into what Sha'ul (Paul) means by grafting in: the true *grafted in bible meaning*.

Consequently, the next thing we need to figure out is [what Paul meant](#) by grafting in.

We begin by asking, is grafting in a new concept?

Now the Apostle Sha'ul (Paul) is the most controversial writer in the bible. He is looked on by many who cannot understand his approach to the law, as being a false teacher. He is probably the greatest reason people reject the new testament.

Christians on the other hand love him and use his writings to defend lawlessness (law done away, grace no law).

That is because his writings are ambiguous. He is a chosen vessel of the Most High to divide the lawless from the lawful.

Sha'ul will be the main reason many, many are going to hear this:

Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'

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Followers of the way see him as a genius and seek to figure out what Paul really means.

But there is one sure way to figure out what Sha'ul means, and that is, to match up his teachings with the law.

WE CANNOT UNDERSTAND SHAUL'S WRITINGS WITHOUT UNDERSTANDING TORAH

You see, Sh'aul was a [Pharisee](#), who spent years studying the law at the feet of one of the most reknowned teachers of the law: Gamaliel.

Consequently, if you do not understand the law, you are not going to understand Sha'ul. Therefore, Christians are deceived into thinking he was saying "[no law!](#)"

Indeed, that is what Kefa (Peter) told us here:

2 Peter 3:15-16

*And account that the longsuffering of our Master is salvation; even as **our beloved brother Paul** also according to the wisdom given unto him hath written unto you;*

*As also in all his epistles, speaking in them of these things; **in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.***

Kefa was telling us that if we are unlearned and unstable in the law (there was no new testament bible back then), we will not understand Sh'aul.

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Instead, we would wrestle with his words leading us to destruction, as we do the other scriptures (the prophets and the writings). Our ignorance would then lead us to our destruction.



Image via The Living Word in 3D

So to figure out grafting in and what Sha'ul was really speaking about, we must go to the law:

Isa 8:20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

WHAT WAS SHA'UL REFERRING TO RE: GRAFTING IN?

So what exactly was Paul speaking about re: grafted in bible meaning?

Exodus 12:48-49

*[48]And when **a stranger** shall sojourn with thee, and will keep the passover to YAHUAH, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.*

*[49]One law shall be to him that is homeborn, and unto **the stranger that sojourneth among you.***

THE STRANGER: HEBREW MINDSET VS ENGLISH LANGUAGE MINDSET

We must know that the English language is severely lacking as it cannot adequately translate the Hebrew language. This is the case with grafting in and the word “stranger.”

The Most High and his people consider two types of strangers. One is good, and one is bad:

1. Bad: nekar
2. Good: ger

The English language translation of the bible uses the same word “stranger” for both, not differentiating good and bad.

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Now it doesn't take a rocket scientist to know that mixing good and bad is sure to cause all sorts of problems. Without a doubt, it must cause confusion.

Isa 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

THE GOOD STRANGER AND THE BAD STRANGER

Now there is nowhere that gives us a better understanding of [the good stranger](#) and the bad than in the book of Shemoth (Exodus). In the same chapter, it shows the use of both good and bad strangers. First the bad stranger:

Exodus 12:43

*And YAHUAH said unto Moses and Aaron, This is the ordinance of the passover: **There shall no stranger eat thereof:***

He says no stranger shall eat of the Passover. Yet in verse 48, he says the stranger can eat!

Exodus 12:48

*And **when a stranger shall sojourn with thee, and will keep the passover to YAHUAH, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land:** for no uncircumcised person shall eat thereof.*

So what gives?

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It is the same thing we said before. Verse 43 speaks of the bad stranger while verse 48 speaks of the good.

By the way, if you think we are going off-track, you will soon see that we are laying a foundation for you to have a deeper understanding of the **grafted in bible meaning**.

So let's go again and see the difference between the two verses.



THE BAD STRANGER

Exodus 12:43

And YAHUAH said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:

We get a better understanding when we look at the meaning of stranger as used there:

Hebrew: נָכַר

Transliteration: nêkâr

Pronunciation: nay-kawr'

*Definition: From H5234; {foreign} or (concretely) a {foreigner} or (abstractly) **heathendom**: – {alien} strange (+ -er).*

KJV Usage: strange (17x), stranger (with H1121) (10x), stranger (7x), alien (1x).

Occurs: 35

In verses: 35

The operative word there is **heathendom**.

This stranger is a heathen, one who does not sojourn among (is not grafted into) Israel. This is the heathen who does not serve YAHUAH, who worships in [his own religion](#), who follows his own ways and the ways of his people.

Now we will get more clarity when we look at verse 48.

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THE GOOD STRANGER

Now here is the contrasting verse:

Exodus 12:48

And when a stranger shall sojourn with thee, and will keep the passover to YAHUAH, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

So let us look at the meaning of the word stranger there.

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Hebrew: גֵר גַר

Transliteration: gêr gêyr

Pronunciation: {gare} gare

Definition: From H1481; properly **a guest**; by implication a foreigner: – {alien} {sojourner} stranger.

KJV Usage: stranger (87x), alien (1x), sojourner (1x), stranger (with H376) (1x), stranger (with H4480) (1x), strangers (with H582) (1x).

Occurs: 92

The operative phrase? **A guest.**

This is the good stranger who sojourns among the children of Israel, who sojourns/dwells (lives) with them, become one in their nation, follows their ways, follows their laws, follows their Aluah, gives up on their old ways, rejects the ways of their own people and spends the rest of their life being one with the children of Yasharal.

The person grafted in should be the the "ger," the guest who sojourns among, dwells with the children of Yasharal.

So when Sha'ul says this:

NO MORE STRANGES AND FOREIGNERS

Ephesians 2:19

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of Aluah;

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He was saying they were no longer the nekar (bad strangers – aliens, heathens), but are now the ger (strangers who sojourn among Israel) and therefore of Aluah's household, being among the children of Israel.

So in speaking about grafted in, Sha'ul was actually going back to Torah, saying those grafted in are now those who sojourn among/ dwell with the children of Yasharal. They would not be those who separate themselves from the people of the Most High.

Proof?

THE MEANING OF AMONG

For proof, we only need to look at the meaning of “among” as used in Romans 11:17.

Romans 11:17

*And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in **among them**, and with them partakest of the root and fatness of the olive tree;*

Here is the meaning of among as used:

Greek: ἐν

Transliteration: en

Pronunciation: en

*Definition: A primary preposition **denoting (fixed) position (in place time or state)** and (by implication) instrumentality (medially or constructively) that is a **relation of rest** (intermediate between G1519 and G1537); in at (up-) on by etc.: – about after against + almost X **altogether** among X as at before between (here-) by (+ all means) for (... sake of) + **give self wholly to** (here-) in (-to -wardly) X mightily (because) of (up-) on [open-] ly X outwardly one X quickly X shortly [speedi-] ly X that X there (-in -on) through (-out) (un-) to(-ward) under when where (-with) while with (-in). Often used in compounds with substantially the same import; rarely with verbs of motion and then not to indicate direction except (elliptically) by a separate (and different) prep.*

KJV Usage: in (1,902x), by (163x), with (140x), among (117x), at (113x), on (62x), through (39x), misc (264x).

Occurs: 2800

In verses: 2128

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The real meaning of grafted in among them?

1. denoting (fixed) position (in place time or state)
2. a relation of rest
3. altogether
4. give self wholly to

As you can see, it means physically being among them.

So are you beginning to see the real error of our understanding of grafted in?

Sadly, we were erroneously led to believe that grafted in among them meant that as long as we believe, wherever we are, we are good. We are grafted in through faith.

However, being grafted in means we are [grafted into a tree](#): the tree of Israel and I will continue by using the concept of ingrafting to explain what it means.

UNDERSTANDING THROUGH THE PHYSICAL INGRAFTING OF A TREE

When you ingraft a tree, you make an incision in the host tree. In the case of Romans 11, Sha'ul tells us the branches were broken off (Israelites did not believe in the Messiah).

Rom 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

Then take a “guest” branch or cutting and place it in that incision. Hence spiritually, a Gentile is joined into the people of Israel. They were not joined into **their own** tree!



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They were taken from a wild tree and placed into a good tree. Hence they must forget and not return to the old tree! Neither can they be on their own doing their own thing!

Now that branch that is grafted in may not propagate, it may not take to the host.

Rom 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Guess what? It is then cut off and discarded

*Rom 11:21 For if Aluah spared not the natural branches, **take heed lest he also spare not thee.***

*Rom 11:22 Behold therefore the goodness and severity of Aluah: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: **otherwise thou also shalt be cut off.***

So where does the guest (Gentile) get his sustenance?

From the tree that is the Israelites, who also get their nourishment from the root, who is Yahusha HaMashiach:

*Rev 22:16 I Yahusha have sent mine angel to testify unto you these things in the churches. **I am the root** and the offspring of David, and the bright and morning star.*

So the root sustains the tree (Yasharal) and the Gentiles attach themselves to that tree, hanging on for dear life, because:

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John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

So what if [the Gentiles](#) reject the tree, the children of Yasharal?

Luk 10:16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

Now let's go more in-depth by looking at the manifestation of a good stranger.

MANIFESTATION OF A GOOD STRANGER

Now several times in the scripture, we have seen Gentiles being accepted because of their emunah (faith). We will give one such example.

Interestingly, the Torah strictly forbids Moabites into the assembly of Aluah.

Deuteronomy 23:3

An Ammonite or Moabite shall not enter into the congregation of YAHUAH; even to their tenth generation shall they not enter into the congregation of YAHUAH for ever:

Yet Ruth the Moabite was accepted into enter into the assembly of Aluah.

Ruth 4:13,21-22

So Boaz took Ruth, and she was his wife: and when he went in unto her, YAHUAH gave her conception, and she bare a son.

And Salmon begat Boaz, and Boaz begat Obed,

And Obed begat Jesse, and Jesse begat David.

So how did that happen? She was grafted in. How?

Through her emunah.

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The following declaration reveals the mindset and actions of someone who is grafted in:

Ruth 1:16

And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy Aluah my Aluah:

Ruth 1:17 Where thou diest, will I die, and there will I be buried: Aluah do so to me, and more also, if ought but death part thee and me.

She gave up all of the past: her people, her god Chemosh, her land and said Naomi's people (Israelites) shall be her people and Aluah will be her Aluah. That is someone who is grafted in!

ALMOST ALL WHO SAY THEY ARE GRAFTED IN ARE NOT!

So having read this, it must now have dawned on you that almost all the modern believers who say they are grafted in are not. If you haven't come to the realization, check this out. One or more of these below applies to most people who say they are grafted in.

1. They follow their old gods (God and Jesus Christ), they do not follow YAHUAH, the Holy One of Israel
2. They refuse to leave false religion. They want to worship the Most High in Christianity, the religion of Edom
3. They do not try to find the true people of the Most High so they can dwell among them
4. They reject the people of the Most High and follow replacement theology (that they are now the chosen)
5. They do not want to be among the poor and afflicted people of the Most High
6. Most believe the chosen people of the Most High are those who say they are Jews and are not (the Jews of the country called Israel) and hence reject the true Israel
7. Most reject the law of the Most High

REJECTING THE LAW

Speaking of [rejecting the law](#) of the Most High? in Exodus 12:48, the Most High told us about the good stranger (ger) who is grafted into Israel.

Exo 12:48 And when a stranger shall sojourn with thee, and will keep the passover to YAHUAH, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

However, after that, he says this:

*Exo 12:49 One law shall be to him that is homeborn, and unto **the stranger that sojourneth among you.***

Once someone is grafted into Yasharal, they are not called to follow a religion, they are called to follow a law. In our case, since we are in the new covenant, we [follow the Messiah](#) in obedience to the law. We cannot reject the law or we will be found to be sinners (1 John 3:4), and no sinner can inherit the kingdom (1 Cor 6:9-10).

Hence almost all the people who say they are grafted in? They reject the law through the religion called Christianity. Hence they still [remain sinners](#). Why is it important?

Rom 11:16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

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You cannot be a holy branch if you reject holiness, which is walking in the righteousness of Yahusha in obedience to the law (Rev 14:12). We must walk in obedience to HaMashiach which leads us to [keep our Father's commandments](#) as well.

John 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.



REJECTING THE POOR AND AFFLICTED

Finally, the Most High prophesied that in the end his people will be poor and afflicted:

Zep 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of YAHUAH.

Unfortunately for the Gentiles who do not seek to help these poor and afflicted people?

The Messiah made a dire pronouncement in [Matthew 25](#). But by the way, how can you know the poor and afflicted if you refuse to find out who his people are? Everything points back to finding his people!



The True Bible Meaning Of Being Grafted In: Revealing the Hidden Danger Of Being Grafted In!

Anyway, here is the threat to those who say they are grafted in and reject his poor and afflicted people.

Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left.

WHAT WILL HAPPEN TO THOSE WHO REJECT HIS POOR AND AFFLICTED ISRAELITES?

Now what will he do to those who reject his people while saying they are grafted in?

They didn't try to help his people, but are those who believe now they are grafted in they do not have to care about poor and afflicted Israel?

Mat 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mat 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mat 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mat 25:44 Then shall they also answer him, saying, Master, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

*Mat 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of **these**, ye did it not to me.*

Now who are these? He told us in verse 40:

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Who are his brethren?

“These my brethren” are the poor and afflicted Israelites!!!
The Israelites are his brethren!

Destruction awaits all those who reject them. Gentiles who claim to be grafted in? Do not be highminded...fear!

Rom 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Rom 11:21 For if Aluah spared not the natural branches, take heed lest he also spare not thee.

Now. do you see how misunderstanding the grafted in bible meaning is leading millions to destruction? Do you see how misunderstanding the Apostle Sha’ul is leading us to destruction? do you see how [rejecting the old testament](#) is leading us to destruction? Do you see how being unlearned and unstable in the law is leading us to destruction?

This is serious! What is sweet to the mouth is bitter to the belly. Gentiles take much joy in being grafted in, not knowing that it is much deeper than they think and has dire consequences for those who misunderstand and misuse the opportunity.

CONCLUSION

It should be evident that most of us had a distorted, deficient view of what it actually means to be grafted in. What we are taught in religion does not actually add up to what the scriptures are saying.

The typical teaching from Christianity is that we are grafted into Israel so we are now Israelites, or we are spiritual Israel. Life goes on, I am saved and I have no one to specially care about except my family, friends and those in my church.

However, the Most High is about humility, love, right judgment and will not acquit the Gentiles for the evil against his people.

Hence, they must be willing to come down to the level of his suffering people. They must show love to his people, otherwise, how different are they from their enemies?

So the danger of being grafted in, is ignoring the Most High's people, not remembering that it says grafted in AMONG THEM.

Now for most Gentiles, that's the hard part: to find humility to join to the lowest people on the earth, to be led by them and dwell among them. Let's see how you face this challenge.

Shalum.

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About Just a Word

Just a Word is a website that evolved out of a WhatsApp group called itself Biblical Truth-Seekers. The group's aim was to seek what the bible really means, without the influence of man's religions.

Hence all the teachings on the website are based on seeking truth (to our own hurt), which may not be what we necessarily like or want to hear. We have not swerved from our original aim.

This eBook is just a sample of how we approach truth, with the foundation being the law and in the prophets. Indeed, David said it best:

Psa 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.

So if you are looking for more of what the bible really means, be prepared for some things that are far from what you may have been taught in religion (whether Christianity, Hebrew Israelite or whichever Judeo Christian belief you may follow).

This is because the bible is about "the way" (John 14:6, Acts 24:14, Revelation 14:12), and that is the way we follow, which leads to truth (John 14:6, Psalm 119:142).

Find out more on our [Just a Word website](#).

- Chazaq EliYahu Yasharal (chazaqeliyahu.com).